

PUBLISHED BY DR. CYRUS R. TEED (KORESH)
THE FOUNDER OF KORESHANITY.

THE FLAMING SWORD



April 15, 1898.

THE CONTENTS.

The Common Origin of All Religions.
PART II.

On the Point of the Sword.
KORESH.

The Waters of Strife.
Rev. E. M. Castle.

Heartsease, the Symbol of Divine
Consciousness.
Lucie Page Borden.

EDITORIAL.—Editorial Perspective, Inter-
rogation Points, Chat, World's News,
Reviews, etc.
Prof. U. G. Morrow.

Entered at the Chicago Post Of-
fice as Second Class Matter.

The Flaming Sword,

Issued every Friday.
\$1.00 per year, in advance.

The Leader of Scientific and Social Reform.
The Best Thoughts of Modern Times on all Leading Subjects.

Devoted to the promulgation of the Social Theocracy and the Equitable Commerce, directed to globalize commercial methods and to crush the Illegitimate Power.

It is the Champion of Truth as involved in the Integral System of Koreshanity, its arrayal against all the Evils and Fallacies of the modern Social, Religious and Scientific world.

Published under the Auspices of KORESH, the Founder of the Koreshan System,
. . . . and Victoria Gratia, Pre-Eminent of the Koreshan Unity.

PROF. U. G. MORROW, Editor-in-Chief.

EVELYN BUBBETT, Associate Manager.

Contributors: REV. E. M. CASTLE,
ASTRO-VIGILUS.

REV. BERTHA S. BOOMER,
LUCIE PAGE BORDEN.

AMANDA T. POTTER,
PROF. O. F. L'AMOREAUX, Ph. D.

MARY EVERTS DANIELS,
JOHN S. SARGENT.

Terms.—\$1.00 per year, in advance (otherwise \$1.25);
6 months, 50c; 3 months, 25c. Foreign subscrip-
tions, \$1.50 per year.

Make all Money Orders, Drafts and Express Or-
ders payable to The Guiding Star Publishing
House, Chicago, Ill.

Address Business Letters to the Guiding Star
Publishing House, not to the Editors.

Address letters concerning Swap articles or the
Koreshan System to the Editorial Department.

Letters requiring answers by mail should be ac-
companied by stamp. We cheerfully reply to all
letters.

New subscriptions may commence at any time
during the year.

Renewals are expected always soon after expira-
tion of subscription—either by request to con-
tinue, or by remittance.

Do not order your paper discontinued without pay-
ing all arrears.

Remittances from Foreign Countries must be
by International or Foreign Money Order—not
Domestic Orders or Exchange.

That date on printed address tab is the time of ex-
piration of your subscription.

When you change your address advise this office
giving old as well as new address.

The address of the Editors of the Sword is No
6308 Wentworth Avenue, Chicago, Ill.

THE GUIDING STAR PUBLISHING HOUSE, Publishers, No. 6308 Wentworth Avenue, Chicago, Ill.

The Literature of Koreshanity

The Library of the Koreshan System contains Brief Expositions
of Koreshan Science,

Which uncovers the Mystery of the Ages. Modern science has failed to discover the
Laws, Forms, and Relations of Being and Existence.

Koreshanity is a genuine interpretation of Phenomena and Form as expressed in the Universe. It is a true index
to the character of God and man, and their relations. All Truth-seekers should read this Unique Literature, and move
in advance of the tidal wave of progress. The most radical subjects are ably, freely, and fearlessly discussed therein.

From the Writings of Koresh:

Koreshan Science.

The fundamental doctrines of Koreshanity differentiated from other
systems of religion; the necessity of practical application of Koreshan
Science to life in the attainment of immortality. The Messianic law
and prophecies of the Lord's appearing discussed. Price 10 cents.

The Science of the Decalogue.

The first scientific explanation of the law of Moses, and solution of
the mystery of Sinai. A revelation of the ten principles of life, show-
ing that the law can be kept when scientifically understood. 10 cents.

Reincarnation or Resurrection of the Dead.

Complete and rational answer to the question, "How are the dead
raised up, and with what body do they come?" An uncovering of the
greatest mystery of the universe. Unlike the reincarnation theory of
Philosophy. This work is a masterpiece at making clear the profound-
est question of all. Price 10 cents.

Emanuel Swedenborg; His Mission.

Contains the key to interpretation of the writings of the Swedish Seer.
The transformation of the spiritual degree of the Word to the natural,
in the manifestation of the divine human. Price 10 cents.

The Shepherd of Israel.

A tracing, through well-known ethnic channels, of the fulfillment of
the promise of a Shepherd from Joseph to the Gentiles. The key to
ethnology and science of racial mixture. Price 10 cents.

Judgment.

A startling and truthful portrayal of the demands of justice—a solution
of the sex question. Should be read by every man, woman, and child
in the world. A profound scientific work—unlike anything else pub-
lished. Price 5 cents.

Koreshan Geodetic Service.

Written and published before the Florida Coast Survey, with results
shown beforehand. Price 2 cents.

The Covenant of Life.

A concise answer to the question, "What must I do to be saved?" The
first principles, successive steps, the culmination. 2 cents.

A More Literal Exposition

Of the Decalogue—companion pamphlet to Science of the Decalogue,
with practical application. 2 cents.

Proclamation.

Woman's liberation proclaimed—the most remarkable document of
modern times. 2 cents.

Where Is the Lord?

The mystery of Jesus' ascension uncovered. Explanation of the "Lord's
Supper," and demonstration of how the Lord will return. 2 cents.

Other Pamphlets and Leaflets

By Koresh are: Fundamental Principles and the Covenant Defined,
Macmonies, Corresponding Price, The Mission of the Lord, Response to
Inquirers, Cardinal Points of Koreshanity, Celibacy, symbolism of the
Title Page of Flaming Sword, The Law of God, and Koreshan Forum.
2 cents each.

SPECIAL—All of the above 2-cent pamphlets sent by mail, post-
paid, for 10 cents.

Books by Other Koreshan Authors:

Woman's Restoration. By Victoria Gratia.

A unique discussion of the subject of the rights of woman, her rightful
dominion and her relation to Koreshanity. View woman under the
curse, and forward when the curse is removed, also the means of her
deliverance. Price 5 cents.

The Identification of Israel. By A. W. K. Andrews, M. D.

The finding of the "lost ten tribes" and their present location. Scien-
tific unravelling of the great problem of the age. Their inheritance,
what and where? Answers the great question. Where are all the dead
of thousands of years past? Explanation of I Cor. 15. The restora-
tion rationally and scientifically demonstrated. Price 10 cents.

The Above Entire Series of Books and Pamphlets will be Sent, Postpaid, for 75 Cents.

Address orders to THE GUIDING STAR PUBLISHING HOUSE, No. 6308 Wentworth Avenue, Chicago, Illinois.

The New Geodesy, or the Earth's Surface is Concave. By Prof. U. G. Morrow.

Demonstration of the Discovery of Koresh, Founder of Koreshanity.
The most remarkable work on the practical science of earth measure-
ment ever issued. Contains discussion of the fundamental premise of
the Koreshan System, and demonstrations of the earth's concavity. Also
"Koreshan Geodetic Service," by Konzi, complete report of all the
important experiments conducted by the Geodetic Staff of the Koresh-
an Unity, and very favorable article from the Chicago Times-Herald.
Fully illustrated by diagrams and several double-page cuts. Single cop-
ies, 25 cents; 6 for \$1.00. Special terms to canvassers and booksellers.

The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

Vol. xii, No. 22.

CHICAGO, ILL., APRIL 15, 1898. A. K. 59.

Whole No. 281

FROM THE PEN OF DR. CYRUS R. TEED (KORESH).

The Common Origin of All Religions.

PART II. Continued from March 11.

IN DIRECT opposition to many who either classify themselves with the "higher critics" (?) or utterly renounce the Bible as of divine authenticity, we most emphatically champion the Scriptures of the Hebrew and the Christian as a marvel of consecution, consistency, beauty, and power, with an aggregation of evidence in support of their absolute correctness in every particular of their historical and prophetic records. Our conclusions respecting the reliability of the Scriptures are primarily derived from sources so incomparably beyond the ordinary human conception, as to preclude the possibility of a rational appeal to the unilluminated mind, and an acceptable hearing from such as predicate their convictions upon the basis of unwarrantable assumption.

Illumination, as we employ the term, means merely intellectual enlightenment, which involves two primal factors of mentality. The first is the amplification of mental power through experience, which may embrace many partial reincarnations, insuring a comprehensibility commensurate with environment; the second is the predication of light rationally derived from an established scientific and universal premise. Illumination is primarily of the intellect, sinking into the will. It is exoteric and scientific. Inspiration is, *per contra*, primarily of the will, and may be either true or false according to environment. That which proceeds from the will is determined to be of the character of good or evil by the act of the intellectual principle, which is the light of reason; and there can be but one possible determinant and discriminator of the genuineness of this light, whether it be the light of God and heaven, or the light of satan and from the hells. This determinant is such a premise

as to furnish the basis of a logical and comparative system as will preclude all uncertainty relative to the structure and function of the universe as an entirety. We have stated such a premise in the plumb-line or vertical, the right-angle line, the chord of arc, and the arc, any section of the earth's surface. In this we have thoroughly disproved the Copernican system of astronomy, and have thus eliminated the essential prop and pillar of the fallacious superstructure of infidelity and atheism, which finds at least one of its principal supports in this ridiculous conception of the dark or medieval ages. In our scientific demonstration of the Cellular Cosmogony, we have discovered an absolutely certain corroboration of the truth of the Bible. Upon this absolutism we affirm the divine authenticity of its origin. Hence we may take its statements, interpreted by the aid of scientific knowledge, as true in the absolute sense.

Conception, Birth, and Mission of the Lord Corroborative of the Doctrine of Evolution.

The most advanced thinkers of the age endorse the doctrine of evolution, as promulgated by its chief advocates. This doctrine embodies the assumption that from the lowest and most simple beginnings, development has progressed through successive stages from a homogeneous state of matter, through mineral, vegetable, and animal life, to the present structural character of the universe, which includes man in his existent form and function. While the Koresban System of Science advocates the doctrine of evolution as co-ordinate with its accompanying involution, it is most emphatically opposed to the doctrine as set forth and advocated by

the so called evolutionists of the times. The evolution of a child in its matrix depends not only upon the vitalized germ which was previously involved in the sperm and germ, but upon the structured organisms in which the beginnings were involved, and also the structured organism in which the conception occurs and the gestation progresses.

Evolution and involution are co-ordinate processes in progress within the structural organism called the universe. These processes are merely those of perpetuity. The universe is a thing of life. Those parts usually denominated inorganic and non-vital sustain a living relation to the whole, which constitutes them essential atoms of the organic structure called the universe. Not an atom exists that is not susceptible to metamorphosis, and that is not endowed with some degree of life and that cannot be transformed from what is usually regarded inert and inorganic, to the most vital element and even the most vital principle of life. Every atom of matter can be converted to energy, and per contra, the substance of every energy can be and is converted to the substance of matter,—atomic, molecular, and organic, in that sense in which the term organic is commonly employed. "The cross of Christ" had its inception and possibility in this law of transmutation; the Lord's crucifixion on Calvary, while a fact, being but the symbol of the infiltration of the substance of the Lord's body, through the operation of the Holy Spirit, into the race receiving it, thus commingling with the spirit of a degenerate humanity. This union of the Holy Spirit with the degenerate spirit of men constituted the cross of Christ, represented by the crucifixion of the Lord on Calvary.

The Lord Jesus, the Christ of God, Came Into the World Through a Parthenogenetic Conception, Gestation, and Birth.

Evolutionists assume to trace the operations of the law of evolution, in its progress, to the present development of the human race. There are no evidences conspiring to show any progress of the race, spiritually, morally, intellectually, physically, or mechanically, within historical periods. Admitting the records to be authentic, the beginning of the dispensation was characterized by preternatural phenomena; but these signs even, were not new, though specifically related to the time and people, and appearing to them as wonderful. They are now regarded as miraculous,—the term being employed contrary to its real significance, namely, *astonishing*. Every miracle (wonder) was the result of psychic laws unknown to the common people,—those not subject to direct psychic influence,—but produced by the operation of soul forces coming more directly into the field of matter, where all psychic phenomena are realized.

If we pluck an apple from a tree and open it, we find



Reproduction or regeneration pertains first to the Son of God himself, who contained the Christ germs, the germs of the anointed. These germs were transmitted

that the seeds which are almost white in an unripe apple, are dark brown in the ripe one. We say the fruit is ripe, and that because it is ripe, the seed, when subjected to the forces of its development, will cause its germination. We may know that the fruit is ripe, from the fact that its seeds will reproduce. A certain attention to soil and selection of buds and methods of budding, may induce the utmost perfection of any given apple; but no kind of horticulture can cause the pound-sweet apple to be anything more than an apple of its particular kind and quality. The human body has the power, through its seed, to reproduce another human body. Some mentalities are superior to others, as well as some physiques; but they are human both in mentality and physical development. We know the man is ripe, from the fact that his seed is ripe and he can reproduce his kind. His evolution is complete. There is no possibility of improving beyond a certain limit, except through the introduction of another and higher principle.

If we take a few so called chemical elements and "compound" them by chemical union, we may produce a certain substance— H_2O in the production of water, or H_2SO_4 in sulphuric acid. In either case, if we wish to effect a higher chemical (alchemical) combination, we disintegrate either compound (so called) by the introduction of other elements, through which a new and higher development is reached. What is true in the field called chemistry, is also true in the field of organic life. In the beginning of the age the world, through the Jewish race, had attained to a certain degree of development,—the highest spiritual state yet attained by any people on the face of the earth,—and the highest stage possible to reach except through the introduction of a higher element. The laws governing the progressive stages of alchemical combination and progress, govern the progress of the higher and organic alchemical compound, the human organism. The world must progress, therefore a new element is found and introduced, but introduced just as the new alchemical element is infiltrated to produce an advanced degree of alchemic progress.

By the foregoing consideration, we are brought to the analysis of the character of the Lord's conception, gestation, and birth. According to the Scriptural declaration, the Lord's conception was purely pneumatic. The vivifying principle proceeded from the mind of Joseph unconsciously to himself. The gestation was natural, and his birth was from the virgin. Parthenogenesis has its most absolute portrayal, as a factor, in the progressive evolution and involution of being, in this supreme instance of the parthenogenetic law. Joseph, the husband of Mary, was the pneumatic channel of vitalization. While the germ was perfect, combining in its form the biune character of the cell or ovum, it would have remained sterile but for the overshadowing of the Spirit, which came unconsciously from the mind of Joseph.



by the operation of the Holy Spirit. The Holy Spirit contained them, and was the medium or conduit of inspiration.

On the Point of the Sword.

WE ARE accused by our enemies of wearing spotless linen. We plead guilty to the charge of wearing linen as spotless as can be provided—and at the same time we are working night and day to so shape human affairs as to provide immaculate linen for the millions of earth's downtrodden to wear. "Fine linen is the righteousness of saints,"—so says the Scripture; hence, as fine and spotless linen is the symbol of righteousness, we urge conditions which will provide not only for the adoption by the world, of the symbol, but also of the life which the symbol portrays. Koreshanity offers the only possibility of the revolution upon which depends the kingdom of righteousness, the clothing of divine truth and good, to be adopted by the world when the Lord Christ shall have arisen in the people of regeneration, soon to appear as the firstfruits of the resurrection of the dead.

The resurrection of the dead is the coming of the fruit of regeneration, the fruit being the sons of God, reproduced from the Son of God, who was planted in the church for the purpose of multiplying the sons of God. The seed was planted in the beginning of the age, and the fruit will come in the end of the age. The fruit when fully matured will constitute the divine government, but the ripening of the fruit will depend upon another baptism, which will be effected through the theocrosis of the Messenger of the Covenant.

If there be any foundation for the account of man's fall, and though that account is spiritual and symbolic, (having an interior and higher significance than the

one usually ascribed to it), it still has a natural meaning, and pertains to man's condition as under the bondage of excessive labor for that which, under the proper relations of society, would be within the reach of all with comparatively little mental and physical effort and strain.

Governments and churches contain within themselves the forces of their own disintegration, and must crumble to decay through the inherent injustice actuating both. They will give way to a new organic unity, to succeed the old as the government of divine equity, thereby fulfilling the expectations of the race.

The love of use to the neighbor has become subverted, and the wisdom which before directed love circumspectly, has become the subtlety which directs the performance of use to selfish ends. The legitimate design of use is frustrated, until it has become a prostituted or subverted performance, which is drudgery.

From certain standpoints, there are wrongs to be righted. From the standpoint of progressive evolution, every apparent wrong will be righted by either pacific or tumultuous revolution when the time comes for such regulation.

We can only walk uprightly as we walk in the light. The walk is the life, and the light is the guide to that life.

The specific gravity of every substance indicates its normal deposition in space.

CONTRIBUTORS' AND EDITOR'S DEPARTMENTS.

The Waters of Strife.

The Girl and the Vala (No. 8).

BY REV. E. M. CASTLE.

A STONE bearing the similitude of a broken column stands near the margin of the stream. Here leans the Girl, her right arm supported by the column, her left hand resting on a vase beside her. Before her is an open book, but it claims her attention less than what she holds in her right hand,—a curious sprig of green. She thinks of all she has heard from the Vala, and knows the delightful quivering of growth, and the expanding joy of anticipation for what she is to hear. As she regards the green sprig, vaguely does it seem to recall some long-forgotten experience; and suddenly she is touched with that elusive memory—so strange, so sad, so precious in its fleeting whelm—of a life separated from the present by a dark abyss, a life connected with the present by rings falling each from each to form a chain that spans the abyss, the latest link of which is the cycle

of today, but the earliest link of which is beyond mortal ken. And now, as she gazes at the green, a woeful sense of separation from something she may not remember, for a reason she may not revive, overwhelms her with a wordless remorse, and her heart, as though struck by a magic wand, swells with the strangely sweet pain of contrition, and tears well to her eyes and drop upon the stone. The shadow of the cedar rests upon her. But look! Is it really a shadow behind her? Or is it not, rather, a winged figure with seythe upon shoulder and hands entwined in the ringlets of her hair?

The Vala's voice breaks upon the weeping Girl. "Let me tell you of Niobe who wept herself into stone." As she spoke, her divine smile shed a radiance about, and the shadow departed.

The Girl raised her eyes to that surpassing face, and

said simply, "Tell me of Caduceus; for I know that this is the wand of wands."

"Ay; and of wonders," returned the Vala. "It was the prophetic touch of this wand on your heart that caused your tears. But if you know that the Chaldean Mercury was Nebo, and that Niobe was so called from a radical identity therewith, you will perhaps understand my offer to tell you the story of Niobe, though I promised that of Caduceus."

The Girl's eyes grew deep with awe, while anxious furrows showed themselves; and she said, "But how shall I understand? Your words are beyond my power to fathom."

"Though I bear you into deep waters struggle not; for the arms of my wisdom shall uphold you, till at length you learn to rule the depths."

The Girl became serene,—her brow unbent, her pulse quieted.

"Every mount where a mediator between God and man has testified—whether Nebo, or Carmel, or Calvary,—every prophet whose voice has sounded in the ears of the world, pleading God's cause for man's sake and man's cause for God's sake, every triumph of man over the foe in his own heart, every transformation of darkness to light and of evil to good, every aspiration that rises from the depths, every blessing that descends from on high, tells the story of Caduceus. It means to the world what Kadesh meant to the children of Israel,—Kadesh, where they strove with the Lord, where they wept for their rebellion against the Lord, where the Lord was sanctified in them.

"As the hour approaches for the final strife that ushers in the promised peace to earth, God's Prophet (*nabi*, in the Hebrew tongue) manifests as the Cloud which presages the outpour of the water of life, that quickens creation. This Cloud is the setting down of Jehovah in humanity—the cloud of witness, the guiding pillar (Hermes), the Shekinah that rests between the Cherubim. *He is the Nebula, or Cloud, from which proceeds the formal creation! And the precipitation of water from this Cloud is the descending whirl of God's judgment in that final—that primal catastrophe that destroys the old, that strikes life into the new. This is the wonder of the wand Caduceus, which means to fall as water!*" Very softly she added, "Here, also, is the mystery of Niobe. Ah, Girl, how much would I give unto you to know, were you but fitted to receive!" Then with ineffable patience, "But you grow and I wait upon your expanding capacity."

She paused as though considering what treasures from her wealth of lore she might bestow.

"In the human brain is all things—it is the involution of the universe, with all its forms and all its powers, and here in endless repetition operate the laws that the history of the world exemplifies, that the legends of the world express in beauty. Niobe, the melting mother, the *pia mater*, is here, and ever do her tears of contrition fall, and ever is generated at the same time, by the same process of contrition—rubbing together, grinding—the spirit of contrition that

passes directly to the heart of stone, where, meeting an opposite force, it is deposited as the substance of that stone. Verily Niobe weeps herself to stone. This crystal heart is the *White Stone*, and its melting is the removal of the heart of stone, by transformation to the heart of flesh. The name written in this stone is the new name of the Prophet who in this day is the Herald of judgment. From the words of his mouth do those who hear—few are they yet, though many shall they be—begin to realize their rebellion against God, and separation from him, which realization is the mourning foretold of old. He is the promised Sign."

"This is the Herald who has Caduceus?"

"This is the Herald; and his wand, or staff, is his power to guide, to warn—that is, to demonstrate."

"To demonstrate what?"

"To demonstrate the central truth of all truth!—the Philosopher's Stone!—the truth and law of immortality!—the truth that mortal is transformed to immortal!—the truth that man may become God!—the truth that perfect man is perfect God!"

"What is the demonstration?"

"To the circumferential humanity, it is the proof of his understanding of the most external form of God's expression. Thus he probes the inflated fallacies of the wise and makes their knowledge foolishness. The chords of arc that demonstrate the concavity of the earth's habitable surface, proving the universe a cell which may exist forever through processes of transmutation between center and circumference, are the strings Mercury fixed to the shell of the tortoise to form the lyre, or harp. The harp is the confession of the divine human, and this demonstration of the form of the universe causes earth to confess to the divine character of him who determines it. But in the supreme sense, this confession of the divine human is the standing forth of man as the perfected image of God—the temple or house of God. This is accomplished by application of the laws of immortality to transmute corruption to incorruptibility—the mortal structure to the immortal one. His knowledge of the laws of transmutation is grounded in his knowledge of the form and function of the physical universe. In this supreme process of transmutation is produced the water of life, which precipitates as the catastrophe of judgment. This water of life is the truth, which, received by man, causes him to strive with final effort toward the goal of supreme attainment. Its reactionary effect is the strife of all the forces of evil to accomplish their own destruction."

"The waters of strife!" exclaimed the Girl.

The Vala concluded. "Just as the fact that man dies, fights against the truth that man *may live*, so are all the facts of external existence arrayed against the truth the Prophet brings. Fact is fighting for the existence of fiction. But the rod of demonstration is cast down, and truth and fact twine about it in final accord, and no more may fiction rule in the external world, until, in some far future day, the two serpents again separate. This is Caduceus."

As the Vala was moving away, she paused, and turning, said as though in afterthought, "The sprig of cassia in your hand is emblem of that one of Niobe's twelve children who is alive and remains—Chloris, the green one—the resurrection."

Heartsease, the Symbol of Divine Consciousness.

BY LUCIE PAGE BORDEN.

The interior thought of God, from which originate all other thoughts, is the mystery of being. To know the source, destiny, and purpose of existence, to attain to possibilities hitherto supposed to be beyond the ken of mental perspective, to be impelled with the prescient discernment of divine potentiality,—all these are set forth in the colors and fragrance of the violet, the parent of the pansy.—KORESH.

Omnipotence is the complete subjugation of the desires by the intellect.—KORESH.

IT CHANCED one day, if chance there be, that the Divine Love, who is also Light, in whom the two in just proportions blent, assure the self renewal of creative impulse, asked of the bright ones who surround his throne like blazing stars: "What symbol of my being, knowest thou, has found expression in the outer world?"

The quire of young-eyed seraphs that attendant wait in blissful adoration at his feet, made swift reply: "All things, O First One, are instinct with Thee. Thy breath inspires to rapture all that lives, throbs in the mighty pulse-beat of the world, and mounting to the skies, kindles the torches of the stars that circle rhythmically about one centre."

"This know I, but what special token speaks to man the mystery he shall one day fathom?"

"The sun, O Light Divine, that central radiance whose golden beams spread warmth and gladness, fructify the earth and recreate all nature."

Another said: "O Mighty Hero, is not the hidden secret of thy sevenfold nature, best imaged in the bright iridescence of the arch prismatic? Does not the rainbow as it spans the sky, reveal thyself?"

"Tis true," He answered, "and right well I find my being imaged in them both, yet will I grant to man some lesser though diviner symbol of my inmost thought where seraphs seek, but seek in vain to peer. Let it denote the love that led by wisdom means content."

So spoke the All-Good, and on earth a flower appeared, its colors blended of celestial love,—the pure, ethereal essence of the spectrum, violet hued, and golden truth. Men called it *Heartsease*, but knew not its message nor perceived that heartsease blooms in earth as sign and token of the consciousness divine where wisdom guides desire,—nay more, that God's omnipotence itself, is but the will in thrall to reason.

* * * * *

The air was chill, but not unpleasantly harsh. A light snow fallen the night previous, frosted the ground and gleamed from the roofs. Scintillating particles like stardust floated in the atmosphere through which the morning sunbeams filtered slowly in a pale, wintry haze that softened the black curves of the leafless branches and invested the tall, dingy warehouses and shops with a glamour of remoteness and unreality. It was a touch of nature's poetry, magically transforming familiar scenes. The streets and avenues looked

strange to the pedestrians who trod them daily.

Between two rows of trees that bordered on both sides the avenue Lachene, a woman was swiftly passing. She did not look up to the brown network of interlacing boughs, letting her glance follow the snow as it climbed along the windward side of the trunks, filling every interstice of the bark and accumulating in the hollow of the branches. She was gazing straight down the long vista so green and beautiful in summer, picturesque even in the bare desolation of winter with the highlights furnished by the snow.

Her eyes looked strained and eager, their brilliant depths lighted up by the fire of intense thought. A red flush of excitement burned on either cheek, rendering her unconsciously but superbly beautiful. She was enveloped in a cloak of some rich dark fur with a thick, fluffy border that rose high about her slender throat and half concealed a loose knot of waving hair that caught the light in warm red gleams like burnished copper. A little cluster of heartsease carelessly fastened to her cloak in front, peeped out beneath the fur.

In the throes of some inward conflict, she heeded not the curious or admiring glances of the pedestrians. Her soul was torn by contending forces, and the flood-tide of mighty passion threatened to sweep away every barrier that confined its swelling waves.

At the end of that avenue, a carriage was waiting. If she persisted in meeting it, if she suffered it to convey her to the place of appointment, all her past life was effaced in a moment, her destiny fixed by immutable choice. Could she do it? Had she not already promised? Then all the days of the years she had known, with all they held of sweet and childish happiness, of tender, girlish memories, rose up imploring her to stay, to turn back, to pause ere she flung away in the mad impulse that throttled reason, every tie of duty, interest, and affection, her honor and the clinging arms of little children.

But the force that impelled her—she called it love, she knew no better—was strong and cruel as death and the grave whither the roots of passion strike down; they grow deep.

"Your flowers, lady!" cried a low, timid voice, and startled by the words that suddenly recalled her to the world outside herself, she glanced down at the child who held up the knot of heartsease that in her haste and agitation had slipped from her bosom unnoticed.

Thanking the child with a forced smile, she replaced the flowers mechanically, but in so doing, the significance of the omen flashed across her like a lightning gleam of truth irradiating the murky darkness of her stormy consciousness. Heartsease! It was her own peculiar and chosen flower, whose delicate perfume clung ever about her. Why, at that moment should it slip from her bosom, if not to warn her that adown the path she was treading, its fragrant blossoms could never expand?

She faltered, half turned and was on the point of retreating when a few paces further, at the end of the avenue where the waiting carriage was now plainly visible, she espied a well known figure hastening toward her. In an instant, at a single glance, passion triumphed and she ran forward, oblivious to every thought

but one. As she brushed against him to enter the carriage, a little knot of flowers dropped to the ground and a beggar child who was passing, snatched them up and pinned them gleefully to the bodice of her ragged frock. The divine symbol found a new resting place; it bides not in the heart that owns the sway of impulse.

In the Editorial Perspective.

THE PRESIDENT of the United States has about exhausted the patience of the American people. He has allowed himself to be tricked time and again by Spanish diplomacy, through the insincere offers of autonomy, cessation of hostilities without granting Cuban insurgents that which they are determined to have—*independence*. At the same time Spain made the last offer of peace, 6,000 Spanish soldiers left Cadiz for the Canary Islands! McKinley has put off Congress on the plea of peace, mercy, and time for negotiations, until now Congress threatens to ignore the President and declare war at once. There is not a single humanitarian principle nor law of justice that the President has considered apart from the advice or the demand of Wall street. The message sent to Congress this week is, without doubt, the weakest document that ever emanated from the Executive Mansion. Disappointment is felt throughout the nation; we could expect nothing else so long as the matter is retained in the hands of the President. It now rests with Congress to fix the punishment of Spain for her red-handed crimes against the American nation and the world. At this writing they seem to have pluck enough to precipitate war and to drive the Spaniards from the island of Cuba.

Pick up a copy of *THE FLAMING SWORD* and read a paragraph, and the exclamation that you cannot understand what we are driving at! A schoolboy takes up his morning lesson and complains that it is too hard for him; in the neighboring seat is one who has mental acumen enough to master what the other has not the ability to attack. We are not attempting to explain the entire System in *THE FLAMING SWORD*; but to call attention to a few principles to attract attention of the progressive reader to further study and investigation. When *THE FLAMING SWORD* gains its point by impressing a mind with the necessity of studying the Koreshan System, the fact speaks well for the mind so impressed. We are after those who desire the truth, and who will follow up a line of systematic study, not only of its premise, but of all the factors in the train of logic. Without a little mental application to begin with, you might as well let it alone! We do not want you if you cannot and will not think. Candidly, we think it is quite an unmanly confession to enter the complaint that you cannot understand our language, nor obtain a clue as to what our System is for; such a complaint is unworthy even of a child!

The ballot is not a factor of reform; people vote to create or permit all of the social, financial, and political evils of modern times—trusts, monopolies, banks, and all others throughout the category. After all the talk about reform, Koreshan Science reveals that reform must begin in the *mind*—it must begin in the destruction of the love of money, the root of all evil. Any reform instituted on the basis of ignorance of the fundamental factors of true reformation, at the knowledge of where it begins, what is its object, what it will accomplish, and what will be the results, is a humbug. If there is anybody who can see through the whole problem of reform from beginning to end, and get up

a system covering more ground than Koreshan Science, let them hold up their hands, or forever afterward hold their peace!

It has been thought that capital is money. Men in possession of large sums of money are called capitalists. The man who understands or operates machinery is a machinist, and the men who create capital are the true capitalists. The producers of the world are the capitalists; the men who control that capital are the parasites—the thieves and robbers of the people's wealth. Even Baron Rothschild has sense enough to see this, although hundreds of editors at their desks make claims for the millionaires that they do not make themselves. Baron Rothschild has recently uttered a truth, derived more or less directly from the teachings of KORESH. He said: "Capital—there is no capital but labor!"

Reformers are confronted with the palpable stubbornness and selfishness of humanity. With the mind of man in its present state, there can be no successful universal co-operation. Selfishness is so deeply rooted in the mind and heart of man as to render harmony of effort in the direction of genuine reform impossible. The man who is able to infuse into a following the actual substance of his spirit, soul, and body, will be able thereby to actually build an organic system of human society in accordance with the laws of human and divine physiology. There must first obtain a radical change in the mind of man, and this necessitates a radical anatomical transformation of the brain.

Up is opposite to down, and up means something. It is direction, and there is a limit to it. Up is toward the sun—toward the center. Everything, therefore, is directly "under the sun." The earth all around is about equidistant from the central sun; the planes of materialization of solar energies comprise the earth's shell. Gravitational rays descend from the sun, levitate rays ascend to it. There is but one center of gravity and one circumference in the Cellular Universe. There would be no sense to a universe arranged on any other plan than that of a cell.

KORESH is honest enough to declare the truth, and to declare it emphatically. We have no confidence in a "system" that has been guessed at, and the time is coming when the people will join us in denouncing systems of so called religion and science put forth in the world as merely probable. The so called teachers of the world are still too timid to say emphatically that their teachings are absolutely true.

If it were possible for all of the hypothetical social, scientific, and religious schemes to be true, we would not object. They cannot all be true, and we are just frank enough to say that we are exceedingly dubious of any system whose originator is too timid to say that he knows exactly what he is talking about, or too cowardly to acknowledge that he does not know absolutely that he is right!

What would you think of a man who, after half learning his first lesson in mathematics, should declare that he under-

stood the whole system, and that he would disprove its accuracy by putting two or three figures together? He would be a fool! Just like some people who misconceive a single principle of Koreshan Science, and then jump around with a straw, attempting to overthrow it!

Superior mental force is supreme only when in conjunction with a corresponding or correlate body. The perfect mind must therefore reside in the perfect man. The Founder of the primitive Christian System was such a man in such a body—the immortal structure. The orthodox idea about God in the sky is the sheerest nonsense.

A government that is divorced from the true religion is divorced from the power to govern the people from the pivot of absolute justice and moral integrity. The true religion rather involves the sphere and function of external government, the laws of which proceed from the central mind, which is denominated the mind of Deity.

It has required years and years for the average mind to become more or less familiar with the lines of current thought in science, theology, and social reform. Do not suppose that you can get a clear insight into the Koreshan System of Universology by looking over a copy or two of THE FLAMING SWORD!

The character of objections urged against the Koreshan System enables us to measure just the distance the objectors are behind us in the path of progress, or how far they have gone the other way! Between us and some of our objectors, critics, and persecutors, there is certainly an awful chasm!

Many a Christian reads right over the statement that "the love of money is the root of all evil," and fails to reach the conclusion that a government ruled and controlled by the money power partakes of the character of the central desire of its people.

The "infallible" Catholic church now accepts as true the scientific fallacies it condemned 250 years ago—radical change in the church, you know. If it was right then in its attitude toward Copernicus and Galileo, it is wrong now!

The more righteous the lawmakers the more just the government. This is why we insist that the true government must derive its power from the source of absolute integrity. The absolutely just and equitable government is the Theocracy.

This is a truth that cannot be denied: The cause that produces the universe is the only source of true government of the universe. There is no true government that does not receive its power from the source of all things.

Freedom of the world from its present forms of oppression resides in the union of church and state—in the establishment of the genuine Theocracy, the government of the world from the actual source of all knowledge and life.

We have heard the expression, "As easy to demolish as a card house." Card houses have passed beyond the stage of toy-hood, and now become a feature in the great \$50,000,000 paper trust. Not so easy to demolish now.

The true backbone of a nation does not consist in the money power. Some governments have weak spinal columns, but inflexible externals, rendered so through abnormal ossification.

The Almighty has no power apart from physical existence. His highest degree of potentiality is at the point of conjunction of spirit and matter.

Reformation in the abstract is no reformation at all; reform journals are full of this kind of reformation.

The postulates of Koreshan Science are live wires that ungloved hands are cautious enough to let alone!

Interrogation Points and Other Punctuations.

Reincarnation in the Concave Cell.

(1) If we are inside a universe that has existed from eternity, only 8,000 miles in diameter, and man has been increasing in numbers for all time, and will finally be reincarnated, will not such a limited universe be a little crowded, even though the generation should stop now? (2) There seems to be no limit to the numbers of any kind of beings that may be born by the union of sexes. Is there a limit?—D. E. S., Santa Ana, Cal.

(1) The habitable surface of the concave earth has an area of about 268,074,600,000 square miles, and according to our calculation, if the earth were a convex body 8,000 miles in diameter, it would have a convex surface of about the same area. If impossible to get them all *in* the earth, we do not see how it would be possible to stick them *on* the outside! In the physical universe there is a complete system of reciprocity or interdependence between the center and circumference of the great cell. Energies from the sun are continually being materialized at the circumference, and millions of atoms are constantly being formed, and yet the earth does not become full, because there is a corresponding de-

composition going on continually in the earth's shell, through which energies are generated which supply the sun with fuel. The energies or spirits of the sun are thus continually finding re-embodiment in material atoms. There is no more nor no less of the universe now than there was trillions of ages ago. The fact that people have been generated for millions and millions of ages in the past in the concave earth without running it over, is proof that continued generation will not exceed the demands of existence. Do not imagine that the dead for all past are held some place, and are coming back some time and live in the earth. All of human life there ever was or ever will be is in the earth now. The vegetable kingdom perpetuates itself; all of the vegetable life there is in existence, or that is possible to exist, is expressed in one season of vegetable growth. All of the wheat in the world is growing in a single season, or being appropriated or reserved for appropriation into a higher kingdom. Men are produced from mind, through mental and physiological functions; they enter mental

spheres at corruptible dissolution. (2) Man has segregated almost to the limit. This has been the age of proliferation, or increase. There will now come a conservation of the energies of life, and the hapless generation of human kind will cease when the world understands the laws of life. As numbers have increased during the past few thousand years, the quality of life has deteriorated. With development into superior quality of life on all planes, the numbers will again be reduced.

The Terminology of Koreshan Science.

(1) The language used in the Koreshan literature is above the comprehension of people of average intelligence; if you have the truth, you should put it in language that I can understand. (2) THE FLAMING SWORD criticizes everything that is not Koreshan—as though no one else is right but Koreshans. (3) The shell of the earth may be 100 miles in thickness and composed of just the substances Koreshan Science claims, but you do not prove it; it is only theory. All you can know, is just how far down people have gone.—Objector.

(1) It was no fault of Jesus that people could not understand what he taught. Even those associated with him for years did not understand his purpose fully un-

The Flaming Sword.

til he infused the substance of his own spirit, soul, and body into them after his translation or theocrasis. When he spoke in parables, it was not to reveal but to conceal the truth from the masses—those who would not understand. KORESH has not undertaken to teach the world at large; he is educating a class of minds that have advanced far enough to understand the System as he presents it. At the present time he can use no others, and wants only those who are able to comprehend the System scientifically presented. The time is coming when the knowledge of the truth will be let down to the comprehension of the simplest. At the present time, it is quite a recommendation of Koreshean Science for the objector to admit its profundity and to acknowledge his ignorance as well as the ignorance of the masses! (2) When the Founder of Koreshean Science demonstrates the premise of the System to be true, he overthrows all other theories and so called systems of thought in the world. In proving the earth to be concave and establishing the Koreshean Theology, he proves that no more *dense* ignorance can be imagined than the Copernican system of astronomy and the theology of the modern church. Do you think that others can be right, in the face of the evidence that we are right? From the standpoint of demonstrated premise, THE FLAMING SWORD possesses the ability as well as the exclusive right to criticise everything else, and purposes to exercise that right! Would you rather have men guess at a thing and undertake to teach it, than to know it, and say so? (3) It matters not to us if the mind of the majority cannot sufficiently grasp the fundamentals of the Koreshean System to follow logic to rational conclusions concerning the simplest facts of cosmogony, alchemy, theology, and social science. We venture the assertion that you accept as true, the teachings of modern astronomy that the earth is filled with molten matter, and have never asked a single "scientist" in the world for proof of his assertions. Take your own medicine, and reject everything that modern astronomers do not know positively, and see how much of their theories you will have left!

The Aurora Borealis.

(1) When were the northern lights first discovered, (2) and what is the generally accepted reason for their existence? (3) Also, what explanation do you give?—E. M., Swaburg, Neb.

(1) The northern lights were observed by the ancients. History records remarkable displays in 502, 688, 1097, and 1117 A.D. Books published in London in the sixteenth century contained descriptions of the phenomena, and Gassendi, Halley, and

other astronomers of the past referred to them. Angstrom made the first scientific analysis of the auroral spectra. (2) There is no settled opinion among so called scientific men as to the nature or the cause of the aurora; some claim that they are electrical displays, others that they are the result of metallic or meteoric dust coming in contact with atmosphere outside a convex globe, and rendered luminous by friction. The altitudes of the aurora increase the mystery in the minds of astronomers. They are calculated to be from 200 to 1,000 miles altitude, admittedly within the atmosphere. This is in accordance with the demonstrations of Koreshean Science that the atmosphere is 1,000 miles in depth. The aurora were first seen in America about 100 years ago. Activity of the northern auroral zone centers now about the American magnetic center, instead of the European, 90° east from Hudson's Bay. (3) The auroral pulsations are manifestations of currents of electro-magnetism, streaming from a zone in the concave earth to points in the physical heavens. The coronal points are seen at such altitudes as would make their display impossible on a convex surface, surrounded by an atmosphere only 50 miles deep.

The Only System of Universology.

(1) I should like to see a copy of THE FLAMING SWORD, as per your advertisement in the *Free Man*. (2) Does your Universology, to which you refer, have any connection with the teachings of the late Stephen Pearl Andrews?—E. G. B., Brooklyn, N. Y.

(1) We mail you sample copy of THE SWORD as you request, and trust that it may interest you as it does others. (2) The Koreshean System of Universology has no relation whatever to the theories of Stephen Pearl Andrews, except in so far as he copied from the teachings of KORESH. The Koreshean System was founded and its terminology and nomenclature were in use long before the Founder of the System was aware of the existence of Stephen Pearl Andrews. The system of "universology" which he put forth, is the exact antithet of the Koreshean Universology; it dealt wholly in abstractions and hypotheses, while the Koreshean System pursues the opposite course, and premises its conclusions upon known facts, making it a practical and scientific system instead of a mass of hypothetical abstractions. If you know anything about his system, you can readily perceive the difference between it and the Koreshean System of Universology, embracing the science of religion, cosmogony or astronomy, biology, alchemy, social economy, and other departments of knowledge of the universe.

W. B., Liverpool, Eng.—We send you THE SWORD as you request; also papers containing accounts of our Geodetic Survey on the Florida coast, which will prove interesting to you. We remember you as being interested in the work of Parallax; we are thoroughly familiar with his work and theory, and with the difficulties which confront his followers in the belief that the earth's surface is flat. The Koreshean System accounts for all his observations. Our Scientific Staff conducted experiments and observations which involved principles that were overlooked by Parallax; the facts we obtained demonstrate the earth's concave form.

W. H. C., Liverpool, Eng.—We mail to you literature regarding the Cellular Cosmogony as per your request, and also sample copies of THE FLAMING SWORD. We note your interest in facts which overthrow the Copernican system of astronomy. When the NEW GEODESY is ready we will mail you a copy for your study; it contains proofs and demonstrations of the fact of the earth's concavity, in refutation of both the convex and the flat theories. Shall be glad to answer your questions.

* * *

The Race for the \$10,000.

With his Tires Punctured, Mr. Blodgett Concludes to Sit and Wait for Repairs.

EDITOR FLAMING SWORD:—It is all right for you to laugh while you can, but the laugh you think you have against me has no significance. Sometimes it is a very easy matter to mistake what is intended as a comma for a period; and besides, I acknowledge that so far as that was concerned, the presumption was you did not intend any deceit.

But here is a point that you still evade, that is vital; the point of letting unprejudiced parties decide whether I succeed in demolishing your theories. But I see you have backed into a corner, and so I am making progress. Your original offer was to the effect that you would accept any kind of good evidence that was presented. You now say that you will not accept any evidence except one particular kind. You affect to think that you are well fortified in that little hole. But with \$10,000 in sight if I win, I will attack you there. I will attempt to show that a line at right angles with the perpendicular, started from a point a given number of feet above the water, running in any direction, will not approach it as we proceed; and I will be to all the expense in giving the test. I will get surveyors of acknowledged competency to make such a line, and all I ask of you is to place the \$10,000 so that I shall be sure of it when my demonstration is complete. I meet you fairly on your own present proposition, and we will see where you will jump to next. Perhaps you will say that we must use Professor Morrow's invention especially designed to make the convex appear concave, and that no one except the inventor knows, or can learn, how to use it, and that even his vision is so foreshortened and bent up that he can only determine he is moving at right angles by getting his instrument so adjusted that it points towards the water.

Many rate, we will wait for your next move.
—SAMUEL BLODGETT, Grafton, N. Dak.

We have made no false moves, and have evaded no points; we stand just where we stood when our offer was made to any one who would overthrow the Koreshian Cosmogony. For a starter, we advertised for a single proof that the Koreshian Cosmogony is incorrect. We proposed to test all so called proofs by factors which we have applied, and which can be applied again. Mr. Blodgett at first was going to overthrow the whole system by argument, but he has failed to do so; at least he now desires to proceed on a basis he never thought of at first. He is making a little progress, you see!

It is no new thing that we are fortified with facts; the difficulty with Mr. Blodgett is, that he was not aware of the character of our work nor the strength of our premise. It is remarkable that he should now be learning points from THE FLAMING SWORD! He now leaves behind all his so called "proofs," and is looking into the matter of a straight line extended from the vertical point of a given perpendicular! Why did he not think of such a method before—why has not the scientific world thought of it? It was never thought of nor applied until the principles were discovered by the Founder of Koreshian Science, and applied under his auspices. The "little hole" that Mr. Blodgett has had punctured through his mental cortices by a little effort on the part of THE FLAMING SWORD, is really the little hole through which he now observes us; perhaps it will grow larger as time goes on, and then he can work better, and save himself from confusion over periods and other points! But we talk of a straight line. We will accept only a straight line—not a line subject to refraction 3 inches or more to the mile, such as surveyors extend. Surveyors of "acknowledged ability"—where are they? All on the other side, of course, using optical instruments, extending lines in curving at a certain ratio. We cannot use such men nor such instruments. Our next move will be to instruct the right man who accepts our propositions, how to run a straight line, from which all of the factors of uncertainty—refraction, perspective foreshortening, etc., are eliminated. Disinterested parties—where are they? All on the other side, of course. If any man thinks that we are numbskulls enough to submit our propositions for decision by people on the other side, why, he is going to get left on short order. As we have said, there would have to be chosen representatives from the two schools of astronomy; it is useless to say any more about this point—there's where we stand,

and from it we will not budge an inch! In the meantime, we will not back out in a thousand years; but we are not going to give ourselves away just because a man who "will attempt to show" desires us to. It would be a pity if we would stake everything on a couple of surveyors and a committee steeped in fallacy, and technically lose through the intrigue of "scientific" ignorance and fallacy of the other side, and then afterwards succeed in proving the contestant wrong! Better adopt absolute measures at first, and save trouble. Prof. Morrow's invention is not an optical instrument; it is constructed on the principle of right angles—of rectitude. Any further negotiations with any man looking to the overthrow of Koreshian Astronomy, involves his investigation of the demonstrations of the System, and our Optics and Physics, and other factors which scientifically interpret the phenomena which, misconceived, constitute the basis of fallacy.

* * *

As Editors See Us and as We See Editors.

The Essence of Scientific Argument.

The *Dawning Light* approaches the subject of a reply to THE FLAMING SWORD with a great deal of hesitancy and trepidation. We suppose it is a very easy matter for one who has made the wonderful discovery that we are living on the inside of a great big ball instead of the outside, as has been generally supposed, to size up the mental capacity of those who do not agree with him, without the least bit of trouble. If a disbeliever in his Koreshian System is an evidence of small mental capacity, we plead guilty to the soft impeachment, and are rather glad of it. We will go further and say it must certainly take an enormous amount of brain power to make the wonderful discovery THE FLAMING SWORD man has. Gulliver and Munchausen stories sink into utter insignificance when compared to the wonders of the Koreshian System of Cyrus R. Teed. It may be that after millions and billions of years of progression and innumerable reincarnations we might be able to see things like he of THE FLAMING SWORD sees them. At present we would rather not. You have our permission to call us an ignoramus, but don't ask us to believe KORESH.—*Dawning Light*, San Antonio, Tex.

Would Like to See Proof.

THE FLAMING SWORD, the organ of the Koreshian Unity, published by Dr. Cyrus R. Teed, advances the theory that the surface of this earth is concave, instead of convex, and claims to be able to demonstrate the fact. It has also made a standing offer of \$1,000 to any one who will prove the contrary. As we understand it, the generally accepted conclusions of astronomical science are not accepted as proof, but the fact must be practically demonstrated. It says this universe is a hollow ball of about 8,000 miles internal diameter, and we are living on the inner surface; that the sun is in the center, and that outside of the ball there is—nothing. We would rather

see the proof of all this than to hear about it.—*The Medium*, Los Angeles, Cal.

Fairer than Others to Totten's Chronology.

Even that most peculiar of all so called Advent sheets, THE FLAMING SWORD, Chicago, Ill., while combating us no little, and self-sufficient in its idea that its own originator, "Cyrus," alone has the truth—and is the literal "Cyrus" of prophecy, has upon the whole been fairer to our Chronological and Israelitish contentions, and more liberal in exchange and notice than any of those above advertised on. We have to say candidly that we find the scientific contentions of Cyrus "non-proved," and his spiritual pretensions as to being the reincarnation of the Messiah despised *a priori* by the word itself! We look for the return of "that same Jesus" once for all made man, whom every eye shall see and none shall be able to doubt—whose advent is yet to transpire!—*Our Race News-Leaflet*.

THE FLAMING SWORD is published under the auspices of CYRUS R. Teed, founder of Koreshianity. A live journal devoted to social and political reforms.—*The Light of the World*, Minneapolis, Minn.

* * *

Chat With Readers.

THE NEW GEODESY is not yet ready; you would not want it without the illustrations and additional matter we are preparing for it, and consequently it will please you to get a good, full volume within a few weeks rather than a mere pamphlet right away. Two illustrated chapters written especially for the work by KORESH—one being a synopsis of the Koreshian Astronomical System, and the other defining the laws of perspective foreshortening—will be of special interest. These articles are in addition to the matter first advertised. Wait for it, but look for it, for it is coming!

In whose hands can you place copies of the New Geodesy? The proofs and demonstrations of Koreshian Astronomy will save you hours of argument—they are just what you want. Get your orders in for extra copies—and help us push the work of advertising and distribution of the edition. It will make an impression in the world—it is the most remarkable scientific work ever issued. Do not fail to obtain a copy for your own study as well as other copies to give, loan, or sell to your neighbors, or for mailing to parties interested in the progress of science.

It is better to read one page of Truth than all the productions of fallacy in the world. Weighed in the balance over against the feather-weight theories of so called science, religion, and social economy, THE FLAMING SWORD exhibits a weight of evidence.

One new subscriber from each interested reader of THE FLAMING SWORD, during the next month, would prove a good beginning of a vigorous propaganda of our System through the effort of friends. Try it, and arouse an interest in your own vicinity.

With the drawing complete, and the cut impressed on the last page of *THE SWORD*, one more attractive feature, the "drawing" card, is added to our publication.

* * *

The World's News.

Wednesday, April 6.—President's message completed; promised to Congress today.—Nation startled by recall of Consul Gen. Lee from Havana.—Americans leaving Cuba by the hundreds.—Report current that news has been received from Andree, who started for the North pole in a balloon.

—Offer of mediation by Pope of Rome has no effect on America.—London papers say war spirit is beyond control in America and in Spain.—Cuban quarantine removed to facilitate exodus of Americans from the island.—Damage to fruit in middle states by cold wave.—Entire carpenters' union in Chicago on a strike.—Capt. Sigbee charges Spanish officials with blowing up the Maine.—U. S. naval authorities planning attacks at Havana, Porto Rico, and Canary islands.

Thursday.—McKinley disappoints America by failure to send message to Congress; decides to withhold it until next week; further time asked to get Americans out of Cuba before hostilities begin.—20,000 at the Capitol go away in disgust.—World's Fair hotel burns in Chicago.—Schooner Northwest crushed by ice on Lake Michigan.—Dreyfus may be released on same ground that Zola is freed.—American and European money-lenders are for peace.—McKinley's portrait hissed at in St. Louis theater.—Insurgents blow up a train at Salamanca, Cuba.—Supreme Court of West Virginia permits Bible reading in schools.—Manna Loa, Hawaiian volcano, in a state of eruption.—Brazil (Ind.) coal-miners on a strike.—House committee confers with officials of the Cuban Junta.—Warship Texas joins flying squadron.—Big fires in Tokio, Japan, render 12,000 people homeless.

Friday.—Embassadors of six European nations plead with McKinley for peace; President replies that war in Cuba must stop.—War-cloud growing darker.—Hundreds of Americans arrive at Key West, Fla., from Cuba.—15 Spanish warships leave Cadiz, Spain, for Cape Verde islands.—Gladstone is reported better.—Spain adopting vigorous measures to raise war funds.—Spanish populace protests against cabinet offers of peace, clamor for war.—Senator Hanna at last succumbs to prevailing feeling in Senate toward Spain.—Chinese mob kills Americans at Chung King, China.—Italian warship suspiciously passes into Chesapeake bay.—Citizens in New Mexico alarmed at threatened outbreak of Indians.

Saturday.—War department preparing to call for state militias.—U. S. Minister Woodford gives up hope for peace with present Spanish cabinet.—U. S. Consul at Porto Rico forced to leave.—Quesada, insurgent representative, explains Cuban republic to foreign affairs committee.—Scores perish in avalanche at Chilkoot pass, Alaska.—Washington officials see no escape from war but surrender of Spain.—3,500 coal miners return to work at Ottumwa, Iowa.—N. Y. M. E. Conference declares for war.

Sunday.—Queen Regent of Spain preparing to flee in event of danger from belligerent Spaniards.—European powers endeavor to prevail upon Spain to yield to demands of U. S.—Spain receives a cold shoulder from Germany.—\$500,000 appropriated by Michigan for war purposes.—Spain orders Blanco to proclaim armistice in Cuba; Cubans will continue to fight, and will accept nothing short of independence.

Monday.—Sagasta makes another deceptive peace proposition to McKinley; at same time sends 6,000 troops from Cadiz.—Riots in Madrid; decision of cabinet to suspend hostilities the cause.—Excitement expected in Congress; President sends message, a weak and watery document, disappointing to the American people.—U. S. army may enlist 10,000 Cuban refugees in Florida.—Philippine insurgents continue to fight, encouraged by attitude of U. S. toward Spain, and presence of American warships at Manila.

Tuesday.—Message of President heard in silence.—Debate begins in Congress over McKinley message; many Senators disgusted with the weakness of the President, and want Cuba free.—Senator Mason declares for war; speech has great influence in Senate.—War spirit spreading everywhere.—Riots at Madrid continue.—Gen. Lee arrives in Washington, and is accorded magnificent ovation.—Lee will testify before Senate Committee, declaring that Spanish officials blew up the Maine.—Newspapers filled with little else than war news, and the excitement continues.—People expect radical action of Congress this week.

* * *

Our Review Corner.

Stand Up for God, by Sphinx: 32 pages, price 15 cts.; Peter Eckler, publisher, 35 Fulton st., New York City.

A production of so called liberal thought, directed against the modern Christian interpretation of the Bible and misconception of the character of God. It makes the mistake of supposing that the church's nonsense about the Bible is the Bible itself. It uses the arguments common to higher criticism, derived from Paine, Voltaire, and Ingersoll. The author appeals to the reader, in the first place, to stand up for God, the God of nature and not the God of the Bible; but he fails to define what kind of a God he desires the reader to stand up for. He thinks he sees God in the stars, in the earth, in insects, in vegetation, and in the numberless worlds of the Copernican fallacy. His god is doomed, as well as the god of modern Christianity. The writer of the pamphlet cannot point to a single fact in the universe as evidence or demonstration of his misconception of the form and function of the Creator, nor can he point out scientifically nor rationally, how any fact in the natural or physical world, affords evidence of the existence of Deity. The man who has reached this point knows not only that there is a God, but knows also who, what, and where he is. Any evidence that proves that God exists, proves that he is human.

Questions and Answers on the Bible and Nature, by Lady Blount, Bath, England.

The questions are concerning subjects on the Old and New Testaments commonly discussed between Catholics and Protestants; and answered from the standpoint of a phase of Adventism—a little advanced from orthodoxy, but missing the mark of Truth widely. Interspersed among the theological questions are questions concerning cosmogony, the answers to which are from the basis of the idea that the earth is a flat surface, in denial of the Copernican system of astronomy. There can be no true concept of what the Almighty is, nor what the processes of his creation are, until the knowledge of the character of what he has created, is obtained. The universe is a cell, and its creative pivot is the Seed of the universe; that Seed was Jesus the Christ, the Creator of all things. Any system of cosmogony or theology not in accordance with the facts of the physical universe is a fallacy.

Cause and Cure of Hard Times, by Rev. E. M. Wheelock; 24 pages, price 5 cents; Austin, Tex.

A discussion of the troubles of the workman; good in pointing out the fact that hard times exist—which needs no argument to those who feel the oppression. But the pamphlet fails to locate either the cause or the cure of existing social conditions. It treats the subject superficially, and hints at the ballot, and the usual song of initiative and referendum. It is easy to condemn the money power and to imagine it out of existence, but that is not the cure nor the way to it. The key to the world's freedom is involved in Korean Science. Transformation of the nature, mind, and heart of man precedes transformation of human society.

The Hesperian, a quarterly, high-class literary magazine, edited by Dr. PeMent. April-June number contains excellent articles on Actors, Daudet, and Voltaire and Rousseau. 50 cts. a year; 7th and Pine sts., St. Louis, Mo.

The Torch of Reason, agnosticism and secularism, monthly, Silverton, Ore.

Success, metaphysics, monthly, 50 cts. a year; 815 G. st., Washington, D. C.

Enseble, for Bible students, monthly, 25¢; Walsworth av., Oakland, Cal.

The Sunday Record, news and reform, weekly, Battle Creek, Mich.

Morsels, amateur Journalism, 1717 Cherry st., Milwaukee, Wis.

Solidarity, anarchist-communism, 50 First st., New York City.

The Farmer's Sentinel, reform, 544 Ogden av., Chicago, Ill.

A Friend at Court, law, monthly, Washington, D. C.

Morgan's Buzz-Saw, populism, monthly, Hardy, Ark.

Medical Gleaner, eclecticism, monthly, Cleves, O.

Rag Carpet, for weavers, monthly, Arrow-smith, Ill.

The Companion, for the deaf, Faribault, Minn.

In Reform Journals.

"They Say."

We shall not attempt, for we could hardly expect to succeed, portraying the deformities of a character so repulsive as the "they say" of society. The reputations of men and of women, good and bad, old and young, are alike withered by its blighting influence. "They say" is a convenient mask for the slanderer, from behind which to emit the foulest libels, the most scandalous rumors, and the vilest insinuations. It is astonishing how many thoughtless persons there are to seize the petty scandal or the malicious insinuation and give currency to it without pausing to consider its probability, or the consequences of promoting its circulation. "They say" is a demon who spreads a moral malaria which invades every circle, destroys the peace of families, blasts reputations, sows discord, engenders strife and heart-burnings, withers friendship, poisons the fountain of love, and even desecrates the altar. The habit of repeating its utterances grows apace with the least indulgence, and produces results of the most painful character.

How many feelings and affections are slowly lacerated, and that not for the time only, for how often do the slanders thus generated live to injure the good name and fame of many for years after! Who has escaped its baneful influence? How many can trace their most poignant sorrow to some heartless utterance, exaggerated by repetition, and to be traced in its origin only to the ubiquitous "they say"? This fiend is ever busy scarring the reputation, magnifying the frailties, and torturing the most innocent conduct and actions of men. Private reputation is a priceless jewel; and we envy no man's or woman's heart who will writh with it, by heeding or giving currency to "they say" rumors affecting the character of a neighbor. How much more wicked is it when it assails the absent, who cannot meet its accusations, but must suffer without the opportunity to repel it, it may be, until too late to avert the evil which it has entailed! It is a very safe rule when you have nothing good to say about your neighbor, to keep your mouth closed. Above all, let the "unruly member" be stilled against the utterance of "they say" rumors.—Boston Investigator.

Weavers!

Write with or without stamp to W. F. MCCREARY, 426 WESTWORTH AVENUE, CHICAGO, ILL., and receive illustrated circular of

Automatic (Stationary)
Temple and Shuttle Guide,

especially adapted for Newcomb Loom No. 3; also samples of "Little Folders," and other printed matter for weavers.

WEAVERS. Send for circulars of the **Kirk Fly Shuttle** and **Rag Carpet Loom.** The weaver's delight. Without a peer. Easy running. Tight carpet. Perfect simplicity. Latest and best. Address: L. Box, 16, Arrowsmith, Ill.

FOR 10c YOU receive leading, valuable, progressive publications. National Property Association, 79 Fifth Ave., Chicago.

10 cts. SILVER 10 cts. Silver pays for a spicy, red-hot Populist 16-page monthly paper, for one year, and your name inserted in our Name Directory one time free. Address, **THE OSM, Loganville, Ohio.**

The New Geodesy

will be ..
ready about

May 15, 1898,

Containing about 200 Pages

With Synopsis of Koreshan Astronomy by DR. CYRUS R. TEED (KORESH), illustrated by a number of fine, full-page diagrams.

These features will be in addition to what we first proposed to issue—nearly twice the size, and more attractive in every way.

Full account of all the Experiments and Demonstrations of the Cellular Cosmogony by Prof. Morrow and Staff during 1896 and 1897.

Apply for agency now. First edition, 10,000. Order at once. 25 cts. per copy; 10 copies, \$1.50; 50 copies, \$5.00; 100 copies, \$8.00.

Guiding Star Publishing House, 6308 Wentworth Avenue, Chicago, Ill.

The Advocate of Common Sense.

A Semi-Monthly Newspaper, published by August Buesing, 124-125 Riverside avenue, Jacksonville, Fla. Subscription rates \$1 per annum, payable in advance. THE ADVOCATE OF COMMON SENSE is undeniably the best medium through which the Manufacturer, Jobbers, wholesale and retail Merchants, and every other trade and profession may make money by advertising.

THE ADVOCATE OF COMMON SENSE is a high-class journal devoted to literature, science, art, spiritualism, free-thought, exposing religious and political errors and the evils of our present system of society and offers devices for better ones. It gives the news of the week from all over the world. No paper at any price can excel it. It is especially interesting and profitable. It is accepted by every one not only as an entertainer, but as a teacher. No one should be without it.

FLORIDA. YOU probably want to hear from Florida; may be going there to settle, or to build a winter home, or for the benefit of your health, or as a tourist and pleasure seeker. Take a Florida weekly paper at little cost. The Florida Philosopher is published right in the orange region, gives the news in brief, and is one of the leading reform papers of the republic. Specimen copies sent. Address: THE PHILOSOPHER, Crescent City, Florida.

The Medium,

LOS ANGELES, CALIFORNIA. A weekly 20-page magazine devoted to Rational Investigation of the Philosophy and Phenomena of Modern Spiritualism. Fourth year. New Features. During the coming year the Medium will have among its contributors some of the ablest writers in the ranks of Spiritualism, and in its pages will be found some of the brightest and best spiritual gems. Fifty cents a year; three months on trial for 15c. Sample copies free. Correspondents and agents wanted in every locality. Address: The Medium, 199 East Fourth St., Los Angeles, Cal.

THE NEW MAN...

A monthly magazine devoted to the cultivation of sexual purity and the mastery of sin, sloth and poverty through the orderly development of faculties, active or latent in all men. \$1.00 per year. Don't fail to ask us for a free sample copy. Address:

The New Man Publishing Co.,

BELOIT, KAN.

Fibre and Fabric...

185 Summer St., Boston, Mass.

The Oldest, Widest Circulated, and most quoted Weekly Textile Paper in the Country.

\$2.00 per year. \$1.00 for 6 months.

Blue book textile directory \$2.50

Knit Goods trade " 1.00

The Contocook Independent

CONTOCOOK, N. H.

Charles Hardon, Editor.

Cuts between Anarchy and Socialism, at equal distances from each.

SEND FOR SAMPLE COPY.

Notes and Queries,

A monthly Journal of History, Folk-lore, Art, Science, Literature, Masonry, Mysticism, Mathematics, Metaphysics, Theosophy, etc.

This magazine contains a large number of the odds and ends in all departments of literature, "from many a quaint and curious volume of forgotten lore." Commenced July, 1882. Volume XV began with 1897. Each volume fully indexed. \$1.00 a year in advance. Its motto is "Many people know many things, no one everything." Circulates in all parts of the world. Address, S. C. & L. M. GOWD, (Printers, Publishers and Booksellers,) Manchester, N. H.

ARE YOU

INTERESTED IN FLORIDA?

If so subscribe for San Mateo Item, \$1.00 per year, 20 cents for six months. Tells you all about farming and fruit growing in Florida. An 8-page paper published in Florida, for the subscription price. Mention this address: they will send you a sample copy free. Address: The Item, San Mateo, Fla.

SELF-RELIANCE

An exponent of Labor Exchange Principles. The panacea of existing evils, pointing the way to

Remunerative Employment

For the Idle Thousands.

Every Saturday. 50c a year, always in advance. Sample copy sent on application. Ezra James Publisher, Knoxville's Cor., Cincinnati, O.

The New Science, Osteopathy.

Do you want to know more about this science which cures human ills without drugs?

If so, send 2c stamp for sample copy, or 50c for year's subscription to the **OSTEOPATHIC INDEX**, Merritt E. Springer, Editor, Ottawa, Kansas.

The great need of our Country is more Money for Exchange,

No matter what it consists of, wampum, paper, leather—no matter what, so it gives the people a chance to earn comforts, and not starve to death.

Give them Employment!
Give them Money!

is the Motto of the **MACCLERNY SENTINEL**, Macclenny, Fla.

RAG CARPET. PUBLISHED monthly, at 50 cents a year. A 12-page up-to-date paper in the interest of carpet weavers. Send for sample copy. Address—Rag Carpet, Arrowsmith, Ill.

Mental Science Institute.

Toronto, Can.

All the Woes, Ills and Ails of Life Cured Through the Agency of Mental Science.

Absent treatment a specialty. Wide standing trouble immediately vibrations are sent in motion for distance is no barrier to the Mental Scientist. Address, E. Fisher, Care of "The Realm" Toronto, Ont., Can.

KOSMOS

A MONTHLY MAGAZINE.

Official Organ of

The Civics Book Club.

Devoted to:

Cultural Ideals, The Elements of Psychology and the Educational Values of Christianity.

ADOLPH REEDER, Editor.

J. C. PARKINSON, Publisher.

\$1.00 per Year. Single Copies 10 cents.

Address:

KOSMOS

VINELAND, N. J.

The Radix,

Book of ... Life.

Devoted to the Great House of Sol, Science and Philosophie Tenets, etc., of Occult Truth.

Has entered upon its second volume in new form and new dress. While it makes no attempt to teach Astrology in the primary manner, it clearly presents the philosophy and the fundamental principles, without which no true appreciation of science can be had. This philosophy is far-reaching and enters into all affairs of human existence, and is mainly elucidated in The Radix by "Prof. Henry," a Journalist, Author and Astrologer of more than ordinary experience. Edith Lloyd, Editor. Yearly, \$1.00 monthly, 10 cents. Radix Publishing Co., Salem, Mass.

Business Success

Through Mental Attraction.

By Chas. W. Close, Ph. D., S. S. D. Paper, Price 10 cents. (Silver).

Gives a brief statement of the principle involved in the application of Mental Law to the control of financial conditions, with eight practical rules to insure Business Success.

Special Offer: The above pamphlet with The Free Man, a monthly magazine in the interest of the New Thought, the Science of Life, and the Science of Life, two months with Special offer to the Stick, for 20 cents silver. Address—Publisher The Free Man, 124 Birch St., (P. S.) Bangor, Maine.

Clover-Leaf

Send 1-monthly Magazine, Portraying the Humor Side of Life.

The Pioneer

Comic Story

Send 20 cents for three months' Subscription and Wonderful Presents.

Subscription 75 cents a Year.

Address,

THE ILLUSTRATED CLOVER-LEAF,

620-24 Santa Clara ave., Alameda, Cal.

The Liberator,

A POPULAR AND SOCIALIST WEEKLY.

\$1.00 per annum.

D. W. HULL, Editor and Publisher, SUTTON, KAS.

Civilization is going forward. We can not patch up 20th century institutions with first century ideas. The manna of yesterday will not satisfy the wants of today. The dead past has had its day; let it now be satisfied.

Gold for the Gold Bugs. Silver and gold for the Bimetallists. Greenbacks and coin for the more civilized. Co-operative Brotherhood for the 20th century civilization, giving to each his meat in due season.

THE WEAVERS' HERALD,

A Monthly Publication.

Devoted to PLAIN and FANCY HAND WEAVING, Subscription 50c a Year.

Circulates in Every State in the Union.

Send Postal for Sample Copy.

LYONS,

7,500 Circulation Monthly.

KANSAS.

\$50 & \$100

Confederate Bills only 10c each.
Address Chas. D. Barker,
Atlanta, Ga.

The Flaming Sword.

The New Geodesy ::::=

The Question of the Earth's Shape Pivoted Upon a Specific Proposition, Demonstrating the Earth's Concavity.

Discovery of DR. CYRUS R. TEED (KORESH),

The Founder of the Koreshean System of Science.

A New Work on the Practical Science of Earth Measurement

By PROF. U. G. MORROW, Astronomer and Geodesist of the Koreshean Unity.

The Earth a Hollow Globe

The most startling fact that can be announced to the scientific world. A discussion of the Fundamental Premise of the Koreshean System of Cosmogony.

Experiments on the Water's Surface

Conducted by Prof. Morrow and Staff, on Old Illinois Drainage Canal, Lake Michigan, Gulf of Mexico, and Bay of Naples—actual demonstrations of the Earth's Non-concavity, actual views of the Concave Arc.

Survey of the Air Line

As the Chord of Arc, on the West coast of Florida, at Naples, the greatest and most important Scientific Experiment of modern times.

The Air Line Edition of the New Geodesy

Gives full particulars of all the above Experiments, and a remarkably favorable article commenting on our Geodetic work, by one of Chicago's great dailies.

Fully Illustrated

By cuts, etchings, and full-page engravings; beautiful reduced facsimile of article from Chicago *Times-Herald*, also etched reduced facsimile of artistically arranged collection of newspaper reports and articles concerning the Florida Expedition. The Rectilinear illustrated and explained, and cut showing extension of the Air Line into the waters of the Gulf of Mexico.

Single Copies, 25c; six copies, \$1.00. Special Rates to Agents.

Guiding Star Publishing House, 6308 Wentworth Avenue, Chicago, Illinois.

The Good Citizen,

Or A Knight of The Free Lance.

Devoted to Temperance and Moral Reform. This is the only temperance paper in this part of the State. It is a five column, eight page paper. It is intended as the organ of the temperance cause and its columns are open to all who have something good that they would like others to know. Subscription price only 75 cents a year, sample copies sent free.

We also publish

Progressive Thought,

A Monthly Magazine of Scientific, Philosophic, Theologic and Homiletic Thought. A 64 page magazine for \$1.50 a year. It is just what a preacher, especially a young preacher needs. Send for sample copy.

PROGRESSIVE THOUGHT CO

Gallatin, Mo

THE SEARCH LIGHT,

America's Leading Scientific and Reform Magazine

Published monthly, 60 pages illustrated, 50 cents a year. Every number is replete with the best thought of America's leading thinkers. Among its contributors are such eminent authors, scientists and statesmen as Hon. Jessie Harper, (Lincoln's friend), Chas. Howell, Dr. C. T. H. Benton, D. M. S. Per, Henry Crouse, C. A. Moffit, and many others. The greatest platitude publisher published. Not a dry page in any number.

Special Offer:—To all who will send a year's subscription in silver we will send a copy of "Book of Books," *Civilized* Magazine, by Chas. Howell, bound in cloth. Free. Be quick.

J. Clarence Marple, Editor and Publisher, Elm Grove, W. Virginia.

THE FREE LANCE

Is a monthly Journal devoted to General Reform It stands for free and untrammelled expression of thought upon all questions. It holds that no man there is no higher tribunal than the enlightened reason of man. 25 cents a year. Samples free.

Address,

FREE LANCE, Burnside, Ky

Send two 2-Cent Stamps for a Sample

Copy of the . . .

DE LAND WEEKLY NEWS,

The Leading Newspaper of Volusia County, Florida

The News is "chock full" of State, County and Local news items. Address, The Weekly News, DeLand, Florida.

The Freethought Ideal,

The Official Organ of the KANSAS FREETHOUGHT ASSOCIATION.

It opposes all supernatural religions. Its issued for the purpose of elevating the human race to a higher, nobler and purer destiny. At 50 cents a year; 25 cents for six months. Samples free. Address, James Fontaine, Washington, Kansas.

Four Hundred

Teachers, Professors and Students read each week the advertisements in

The High School Item.

If your ad, is not in, why not try it a while! The subscription price is only 25 cents a year. Burton W. Lambert, Editor and Prop., North Platte, Neb.

The Morning Star,

A Monthly Journal of Mystical and Philosophical Research.

An able exponent of Hermetic Science, giving the inner meanings of the doctrines of Primitive Christianity, those of Christ Jesus and the immortal Ideals of the creative Wisdom of the Occident, the Mysteries of Free Masonry, and Philosophy of the Rosicrucians, Alchemy, Astrology, etc. Sample copy free, 50c per Annum. Peter Davidson, Louisville, Ga.

\$254

In Genuine Confederate Money for only 25 cents. Address:

CHAS. D. BARKER, Atlanta, Ga.

For One Dollar

We will send the weekly **FLAMING SWORD** one month to ten names.

We Make This Extraordinary Offer to introduce **THE SWORD** into new fields. We want 50,000 subscribers during the coming year, and we will have them, if everyone interested in this great work will put forth some effort to secure subscribers.

Make out a List of Ten of your friends and send with \$1.00, and thus place before them the opportunity of investigating the Koreshan System. Then see them and solicit regular yearly subscriptions from them. Can you spare \$1.00?

Exchanges !...

Do you want our readers to know the good points of your reform paper?

Then Exchange Ads. With Us. Send us your ad, and we will mail you electro (13 ems width) of the following and publish your ad, as long as you publish ours:

Dr. Cyrus R. Teed (Koresh),

(Founder of Koreshanity)

the Scientific, Religious and Social
Revolutionist.

Publishes—

The Flaming Sword

The only Unique Journal in the World!
Only paper devoted to **Universology**.

The greatest Scientific Discoveries and
Achievements of Modern Times! Astro-
nomy, Science, the basis of Koreshan The-
ology, Astro-Biology and Social Theory, 16-
page Weekly. \$2 per year. Sample free.

Guiding Star Publishing House
6308 Wentworth Ave., Chicago, Ill.

Electro, 13 ems width.

...going South?

then let the

Chicago &
Eastern Illinois
Railroad

carry you.

It is the

preferred
to route
all the South.

Tracks
Trains
and
Time
are
all
the
best.
You
buy
a ticket—
we
do
the
rest.

Printed matter and folders sent
free upon application to

City Ticket Office, 182 Clark St.

CHARLES L. STONE

General Passenger Agent
355 Dearborn St.
Chicago

Important Announcement.

By special arrangement with The Arena Co., we are enabled for a short time to offer **THE ARENA** and **The Flaming Sword** together for one year for \$3.00. We will also receive subscriptions to **THE ARENA**.

Tons of Koreshan Literature

The product of ten years' effort in the promulgation of the principles of the Koreshan System—packed in one store-room. This consists of files of the **Guiding Star**, **The Flaming Sword**, Pamphlets, Tracts, and several thousand copies of the **Salvator and Scientist**. This accumulation of extra copies and files represents a cost of thousands of dollars—you can now have the benefit of it all for only a few hundred cents.

Do You Wish to Investigate Koreshan Science?

You cannot do better now than to obtain files of the Koreshan publications, containing hundreds of articles explaining the great mysteries of the universe. The writings of Koresh have a history, and his publications are worthy of the most careful investigation and preservation.

Bound Volumes

Of the **Guiding Star**, **Flowsare** and **Pruning Hook**, and **The Flaming Sword** can be furnished as follows—cheap for the consecutive files and cost of binding:

The Guiding Star. Vols. II and III (Vol. I out of print) bound in leather in one volume, \$3.75; cloth and leather, \$3.25; cloth, \$3.00. Postage on bound Stars, 25c extra. Title in gold leaf, 25c. **Guiding Stars** unbound, \$2.25. **Flowsare and Pruning Hook.** Vol. II, cloth and paper, \$1.50; cloth and leather, \$1.75.

Loose, Unbound Files

Will be furnished at the rate of \$1.00 per year for **The Flaming Sword**, freight or express charges C. O. D. This includes first two volumes, considered by some to be the most valuable of **The Flaming Sword** series. After January 1st, 1898, the price of these two volumes will be \$2.00 per year. Order now—for the eight full years.

Assorted Extra Numbers.

We have on hand quantities of extra numbers of **The Flaming Sword**, which should be in the hands of thousands of people unacquainted with Koreshanity. Friends interested in the promulgation of Koreshan Science can assist greatly by the distribution of our stock of extra numbers. By freight or express C. O. D., 50 cents per hundred. **The Salvator and Scientist**, 25 cents per hundred.

Assorted Tracts For General Distribution.

Assortment of all the tracts we publish at 2 cents each, will be sent for 25 cents per hundred. Hand these to your friends, enclose them in your letters, and keep them active on their mission for the world's greatest System.

Guiding Star Publishing House, 6308 Wentworth Avenue, Chicago, Illinois.

THE ALTRUIST

Is a monthly paper, purely in phonetic spelling, and devoted to equal rights, mutual assistance, united labor and common property. It is issued by the Altruist Community, of St. Louis, whose members hold all their property in common, live and work together in a permanent home for their mutual enjoyment, assistance and support. All men and women have equal rights and decide on all its business affairs by their majority vote. 25c a year; specimen copy free. A. Longley, Editor, 2619 Olive St. St. Louis, Mo.

THE DAWNING LIGHT

The only paper in the Southwest devoted to

Spiritualism and Liberal
Thought Weekly, \$1.00 per year.

Chas. W. Newnam, Publisher,
626 Baltimore Ave., San Antonio, Tex.

100 ENVELOPES

With your name and address printed on upper left hand corner, post-paid, 40 cents; 50 for 25 cents. Address, Eric Morell, Swaburg, Nebr.

Koreshan Songs . . .

New Edition, By Rev. E. M. Castle.

Adapted to popular and national airs. Useful in all meetings of the Society Arch-Triumph and to Koreshans generally. Good paper, clear print, manilla covers. Ten cents each; \$1.00 per dozen. Address, Guiding Star Publishing House, 6308 Wentworth Avenue, Chicago, Ill.

Charles Dicken's Works, Free!

For particulars address
SOUTHERN STAR,
20 Peters St. ATLANTA, Ga.

\$5, \$10 & \$20

Genuine Confederate Bills only 5c each.
Chas. D. Barker, Atlanta, Ga.

Hopken's Comic Monthly,

Portraying the
Humor side of Life

A MONTHLY
LITERARY FORM

Send 25 cents for one year's Subscription and one dozen fine Visiting Cards with name.

Subscription 25 cents a year.

Address,

Hopken's Comic Monthly,
Alameda, - Cal.

THE STANDARD, A Vigorous Reform Weekly.

Independence of thought and action has no more worthy exponent in our world.

5c Gets Two Sample Copies.

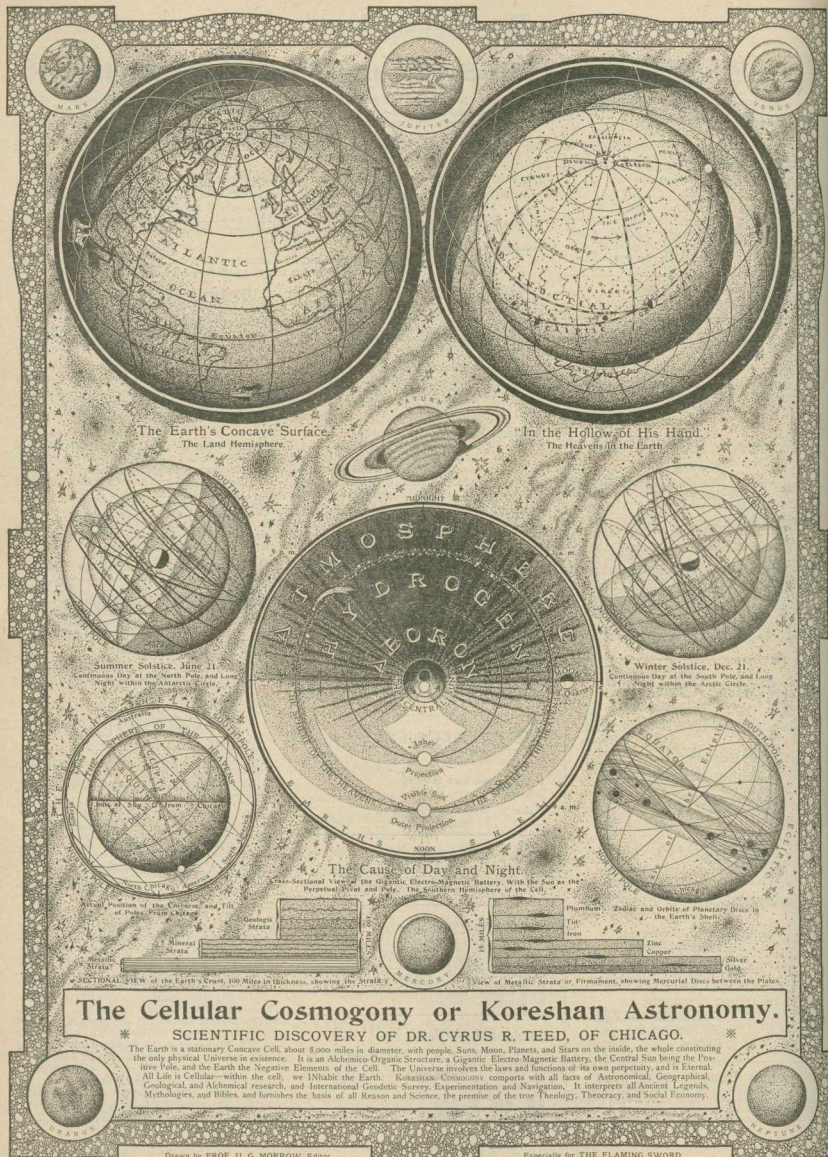
A large number of Excellent Papers and Magazines are out to our table. The best ones we save for our customers or other extensive readers. Send 5c, 10c, or 15c, for postage, and get some good reading.

F. S. BRONG, Pub.,
Lucerne, Mo.

The Free Lance.

Those who seek the unique and original in the realm of literature, something decidedly refreshing and thought-provoking, replete with wit and wisdom, sparkling with daring originality and brilliant, trenchant criticism touching every subject under the sun—politics, sociology, religion, science, philosophy, literature, current events—will find in **The Free Lance** just what they want—it fills the bill.

The Free Lance is a handsomely printed 24-page monthly magazine, for sale at all up-to-date news stands. Subscription price \$1.00 per year, 10 cents per copy. A local agent wanted in every community. Send silver dime for sample copy. Address, A. M. COLWICK, Waco, Tex.



The Cellular Cosmogony or Koreshan Astronomy.

SCIENTIFIC DISCOVERY OF DR. CYRUS R. TEED, OF CHICAGO.

The Earth is a stationary Concave Cell, about 8,000 miles in diameter, with people, Sun, Moon, Planets, and Stars on the inside, the whole constituting the only physical Universe in existence. It is an Alchemico-Organic Structure, a Gigantic Electro-Magnetic Battery, the Central Sun being the Positive Pole, and the Earth the Negative Elements of the Cell. The Universe involves the laws and functions of its own perpetuity, and is Eternal. All Life is Cellular—within the cell—we inhabit the Earth. Koreshan Cosmogony comports with all facts of Astronomical, Geographical, Geological, and Alchemical research, and International Geodetic Survey, Experimentation and Navigation. It interprets all Ancient Legends, Mythologies, and Bibles, and furnishes the basis of all Reason and Science, the premise of the true Theology, Theocracy, and Social Economy.